



NOTES:

- ① PUE/LANDSCAPE – 8:1 MAX SLOPE.
- ② 6' MEANDERING S/W PER MAG STD DET 230. S/W SHALL BE A MIN OF 3' FROM B/C.
- ③ LANDSCAPE AREA. STREET LIGHTS & FIRE HYDRANTS LOCATED 6' B/C.
- ④ CURB & GUTTER PER MAG STD DET 220 TYPE 'A'.
- ⑤ BICYCLE LANE.
- ⑥ CENTER TURN LANE. OPTIONAL RAISED MEDIAN, MEDIAN INCREASES CENTER LANE TO 16'.
- ⑦ SANITARY SEWER MAINS SHALL BE PLACED SOUTH OR WEST OF \mathcal{C} , CENTERED IN DRIVING LANE.
- ⑧ WATER MAINS SHALL BE PLACED NORTH OR EAST OF \mathcal{C} , CENTERED IN DRIVING LANE.
- ⑨ NO PARKING/BIKE LANE SHALL BE SIGNED ON BOTH SIDES OF THE STREET.
- ⑩ PAVEMENT BASE REQUIREMENTS:
 AC – 2" of A12.5mm Arterial Superpave.
 AC – 3" of A19.0mm Arterial Superpave.
 Base – 12" of ABC.
 Sub-base – 12" of 95% compaction.

